

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

RECEIVED BY  
LOS ANGELES COUNTY  
2022 JUL -7 PM 4:07  
CAMPAIGN FINANCE  
6/30/22 ①

CALIFORNIA FORM **461**  
Page 1 of 2  
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Statement covers period  
from 1/1/2022  
through 6/30/2022

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
Thomas F. Hart

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE  
Denver CO 80206

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
720.373.6100

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 20,000

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ \_\_\_\_\_

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ \_\_\_\_\_

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ \_\_\_\_\_

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 20,000

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS Oaktree Realty Advisors	BUSINESS INTERESTS Real Estate
ADDRESS OF EMPLOYER/BUSINESS Denver CO 80206	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herei the laws of the

Executed on 6/2

Amendment (Explain): \_\_\_\_\_

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

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to whole dollars.

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
4/16/2022	AA Victory PAC c/o Reed & Davidson LLP  Los Angeles, CA 90071	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		AA Victory PAC  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$20,000	\$20,000
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					20,000	